

**American Railway Engineering and Maintenance-of-Way Association
Ballot**

- 1. Committee and Subcommittee: 8**
- 2. Ballot Number: 08-22-03**
- 3. Assignment:** Edits to Part 17, Sections 17.1 through 17.13
- 4. Ballot Item:**
- 5. Rationale:**

Draft Not Yet Approved

